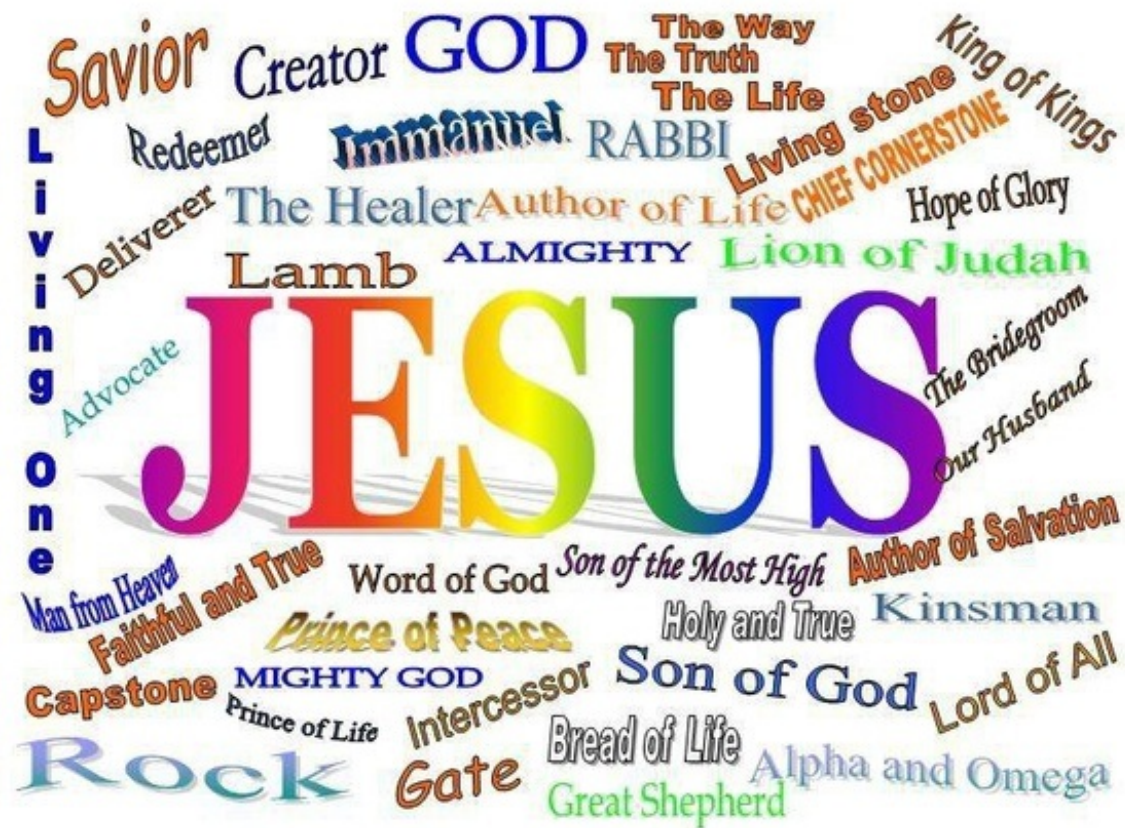


The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

610-621-5770 -- office@sprucc.org -- www.sprucc.org

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our
10:15am Worship Service
In-Person & Streaming Online*

+ † +

**Sunday, February 4, 2024
5th Sunday after Epiphany**

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*



Children's Bulletins

Crayons and activity bulletins are available in the narthex.
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table.*)

Nursery

Persons of all ages (including children) are welcome to participate in the entire worship service. For an additional option, we have a supervised nursery for 0-8 year olds, located on the first floor. Please see Nursery Coordinators, Laurie Ostimchuk, Beth Miller & Geri Gammel if you are in need of the nursery.

Junior Worship

On the 2nd and 3rd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator. The third toilet stall in each of our four restrooms has a high toilet and handrails.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

Water fountains are located on both the first and second floors to the left of the elevator.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Youth Group

Our Youth Group, for those in grades 5-12 (or ages 12-20 years old), meets on the 2nd and Last Thursday of the month from 6:00-7:00pm. Members and visitors alike are welcome.

Young Children & Family Ministries

This ministry's focus is on children younger than youth group and their families, and most of the monthly activities are welcoming of children of all ages. Members and visitors alike are welcome.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider United Church of Christ of Robesonia. For more information about our church, we invite you to talk with our pastors, an usher, a greeter, or any member of our church.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the *Blue Visitor Table* in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: *= if able please stand; ♪# = Red Hymnal Page; ♪# = Blue Hymnal Page}*

Virtual Worship Service

Online: [Live Stream](https://www.sprucc.org) at [sprucc.org](https://www.sprucc.org) - Live or Watch & Listen Later on [Our YouTube Channel](https://www.youtube.com/channel/UC...)
[Facebook Live](https://www.facebook.com/www.sprucc.org/) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later
[Phone Stream](https://www.sprucc.org) at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org



www.sprucc.org



Free WiFi

ORDER FOR WORSHIP

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME & ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP ® *(Unison)*

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord, whom with you and the Holy Spirit we worship and praise, one God, now and forever. Amen.

PIANO PRELUDE

"Softly and Tenderly Jesus is Calling"

arranged by Tom Fetke

{Those who are able, please rise}

***PROCESSIONAL HYMN**

"Great is Thy Faithfulness"

W&R #72

One License - #A-728042

***INVOCATION**

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

All: Amen

***CALL TO WORSHIP**

Leader: Worship God, who is from everlasting to everlasting!

Sing to God with great thanksgiving.

People: How good it is to sing praises to our God!

We open our ears to receive God's message.

Leader: Sing to God with great thanksgiving.

Praise God with the best you have to offer.

People: We lift up our eyes to see God's wonders.

We open our ears to receive God's message.

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

*CALL TO CONFESSION [®] (Leader)

Come away from your pretensions to examine your relationship with God. Break away from your illusions of independence to realize your responsibility in the church. Claim your unity in Christ with all God's children. Then realize how much you need to confess brokenness and seek healing. Let us confess our sins before God and before one another.

*CONFESSION OF SIN [®] (Unison)

Holy One, we are weary, we often believe we are alone, and we feel caught on a treadmill we can't get off. We're running a race – but we don't know where the finish line is, or have any idea what the prize is for completing the race. We have taken our eyes off you, the one who designed the course and sets the pace. Rather than setting our sights on you, rather than determining our priorities through our faith, we have allowed ourselves to be led by the values of the society, and whatever new shiny thing grabs our attention. Forgive us for our lack of faith. Help us to turn back to you – the source of our existence and our strength. Trusting in your providence, confident you will carry us in times of sorrow, assured you will provide all the strength we need. Amen.

*SILENT PRAYERS OF CONFESSION

{A time to silently offer our personal prayers of confession}

*SUNG PRAYER FOR MERCY

"Kyrie"

*♪ Red #518
Public Domain*

Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.
Leader (*spoken*): Christ, have mercy upon us.
People (*sung*): Christ, have mercy upon us.
Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.

*ASSURANCE OF PARDON [®] (Leader)

Leader: Beloved, Isaiah says, "Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable." The God who created you and knows you by name sent his only Son to redeem you, and not to condemn. In Jesus Christ you are forgiven.

ALL: Alleluia! Amen.

***CALL TO PRAISE** (adapted from Psalm 111)

Leader: Praise the LORD!

People: I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

***SUNG RESPONSE OF PRAISE** "Sing Praise to God, Our Highest Good" verses from NCH #6

verses written by Johann J. Schutz
verses translated by Madeleine Forrell Marshall
music from Bohemian Brethren hymnal - 1566
One License #A-728042

Verse 1: Sing praise to God, our highest good,
profound respect expressing.
God gives us health, life, livelihood,
with every needed blessing.
To God, who wondrous works performs,
creating life and calming storms,
to God give praise and glory!

{please be seated}

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.
We believe the Bible to be the "inspired word of God."
Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

PROCLAMATION OF SCRIPTURE

Old Testament Prophecy from the Prophet Isaiah: [Isaiah 40:21-31](#)

New Testament Letter from Paul to the Church in Corinth: [1 Corinthians 9:16-23](#)

Leader: This is the word of the Lord.

People: Thanks be to God.

New Testament Gospel (Good News) Lesson: [Mark 1:29-39](#)

Leader: This is the gospel of the Lord.

People: Thanks be to God.

HYMN

"On Eagle's Wings"

W&R #438

One License - #A-728042

MINI-MESSAGE

CHILDREN'S SONG

"Praise Him, Praise Him!"

Praise Him! Praise Him!
Praise Him in the morning; praise Him at the Noontime.
Praise Him! Praise Him!
Praise Him when the sun goes down.
(repeat)

SERMON

We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have learned more
about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and giving of
ourselves for the sake of the mission and ministry of Jesus Christ.*

{Those who are able, please rise}

*AFFIRMATION OF FAITH (Unison) "Apostles' Creed"

**I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, his only begotten Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead;
on the third day he rose again,
ascended into heaven,
and is seated on the right hand of God the Father Almighty.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*{Please be seated}
{Ushers, please assemble at rear of Sanctuary}*

OFFERTORY INVITATION[®]

Leader: We have an obligation to proclaim the gospel.

People: We are entrusted with a great commission.

Leader: So we give freely of our time and abilities where we are,

People: and we send support for the witness of others where we cannot go.

Leader: Let us continue to give generously.

People: May our giving praise God.

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

*{Today, we will be passing the offering plate in person. You may also offer your tithe and offering to God
through our secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org) (Click Here), or you may
mail your offering to United Church of Christ of Robesonia; 301 West Penn Ave; Robesonia, PA 19551}.*

CHORAL OFFERTORY

"Bread of Heaven"

Words by Josiah Conder;
Music by Colin Curtis

{Those who are able, please rise}

***OFFERTORY RESPONSE**

"Sing Praise to God, Our Highest Good"

verses from NCH #6
verses written by Johann J. Schutz
verses translated by Madeleine Forrell Marshall
music from Bohemian Brethren hymnal - 1566
One License #A-728042

**Verse 2: Creation thanks you, Holy One:
you made us and renew us.
Delighted at what you have done,
you show your greatness through us.
So may all living things proclaim
the wonders of their Maker's name:
to God give praise and glory!**

***OFFERTORY PRAYER** [®] *(Leader)*

Thank you God, for showing us a better way to live than we are able to devise for ourselves. Thank you for reaching out to win our hearts. Thank you for Jesus Christ, for the ministry that extended your love to the least and the lost, for the powerful presence that offered wholeness to those who were sick or brokenhearted, for the prayers that demonstrated how we, too, can be in communion with you. In gratitude, we dedicate this offering. **Amen.**

Sacrament of Holy Communion ^{①④}

The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ. (Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)

***INVITATION**

Leader: Dearly beloved in the Lord: Our blessed Saviour Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

ALL: **The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.**

Leader: We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways. To all such the compassionate Redeemer himself says: Come unto me, all you that labor and are heavy laden, and I will give you rest.

***COMMUNION PRAYER**

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader:

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, who created the heavens and the earth and all that is in them, who made humankind in your own image, and whose tender mercies are over all your works.

We bless you for the beauty and bounty of the earth and for the vision of the day when sharing by all will mean scarcity for none.

We remember the covenant you made with your people Israel, and we give you thanks for all our ancestors in faith. We rejoice that you call us to reconciliation with you and all people everywhere and that you remain faithful to your covenant even when we are faithless.

We rejoice that you call the entire human family to this table of sacrifice and victory. We come in remembrance and celebration of the gift of Jesus Christ, whom you sent, in the fullness of time, to be the good news. Born of Mary, our sister in faith, Christ lived among us to reveal the mystery of your Word, to suffer and die on the cross for us, to be raised from death on the third day, and then to live in glory.

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all places and times, we praise you with joy and sing....

***SANCTUS**

“Holy, Holy, Holy”

Seraphic Hymn

One License #A-728042

{Sanctus is Latin for “Holy.” Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full, are full of the majesty of thy glory,
Hosanna, hosanna, hosanna in the highest!
Blessed is he that cometh in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!**

{Please be seated}

WORDS OF INSTITUTION

Leader:

Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, bless these gifts of bread and wine, both here within this sanctuary and within our homes, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united in communion with Christ and with one another, and we may continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives for ever. Amen.

BREAKING BREAD AND RAISING CUP

LORD'S PRAYER (*Unison*)

**Our Father, who art in heaven, Hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power,
and the glory forever. Amen.**

LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: grant us peace.

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.
Come, for all things are ready.

SHARING THE ELEMENTS

*{This morning we will be partaking of communion in small groups
in front of the Chancel Rail.*

*The choir will come forward as the first group.
The ushers will then guide persons a few pews at a time down the center aisle.
You may stand or kneel at the rail.*

*The Pastor will distribute the bread, then instruct to consume at the same time.
For those preferring **gluten free bread**, please pick up a piece as you approach the Chancel Rail.*

*The Elders will distribute the **red wine** and **white grape juice**
and the Pastor will then instruct people to consume at the same time.*

*The Pastor will dismiss persons to return to their pews using the side aisles,
and you can place your empty cup in the tray as you depart.*

*The Pastor and Elders will bring communion to the pews
for those who cannot come forward.}*

*---
{We invite all baptized Christians who
profess a belief in Jesus Christ as Lord and Saviour
to participate in the sacrament of Holy Communion.
You do not need to be a member of this congregation
or of the UCC to participate in Communion.*

*Children who are not yet communing may come forward to receive a blessing.
To indicate that you prefer a blessing, simply keep your hands by your side.}*

*---
{As you receive the elements, you may say the following...}*

Pastor: The Body of Christ broken for you.

Individual: Amen.

Elder: The Blood of Christ shed for you.

Individual: Amen. or Thanks be to God.

{Those who are able, please rise}

*PRAYER OF THANKSGIVING

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

ALL: Amen.

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

*COMMISSION ²

Leader: Go out to serve. Someone needs you today.
What you have to give will be helpful to someone.

**People: We pray God will open our eyes to needs around us.
We will look for ways to be helpful.**

Leader: Go in the name of Jesus Christ, who sends us.
Speak a healing word. Do a caring deed.

**People: We shall run and not be weary.
Surely God will empower our ministry.**

ALL: Amen.

*BENEDICTION

*THREE FOLD SUNG AMEN

♪ *Red #558*
Public Domain

*SENDING HYMN

"Our God, Our Help in Ages Past"

♪ *Red #63*
Public Domain

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

Join Us For Fellowship and Food in Miller Fellowship Hall

Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest
Password (for both): iamheretosome



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience greater oneness with God and each another through Holy Communion
- (9) God sends us into the world to share His love and grace with others



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 - ① United Church of Christ Neighbors in Need (NIN) 2023 Resources.
 - ② *Led By Love* by Lavon Baylor. (1996). United Church Press; Cleveland, OH.
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 - ⑨ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
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Sextons: Michael Pastor & Terry Pastor

Treasurer: Terry Pastor

Financial Secretary & Assistant Secretary: Geneva Aulenbach

Consistory President: George McLain

Consistory Vice President: Kirk Aulenbach

Consistory Secretary: Geri Gammel

About Today

Church Season: Epiphany - Season of the manifestation of God incarnate to the world. In Greek “phan” is “shine” or “manifest,” and “epi” is “upon.” The season of Epiphany continues from January 6 until Ash Wednesday.

Color of the Paraments (cloths on the altar and pulpit):

Green- symbolizing this season of mission - the incarnate Christ has been made manifest to us on Epiphany and we are to go into the world and share his Good News.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year B**, which emphasizes the Gospel of Mark.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ’s birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church).

This Sunday, February 4, 2024, Lectionary Reading for the 5th Sunday after Epiphany

Isaiah 40:21-31; Psalm 147:1-11, 20c; 1 Corinthians 9:16-23; Mark 1:29-39

Isaiah

The book of Isaiah (OT) is attributed to three prophets. The first of whom is from where the book gets its name, and is about Isaiah’s call to become a prophet and his prophecy that Jerusalem will face God’s judgement regarding its immorality in order to be God’s Holy City (chaps. 1-39, written 738-688 B.C.), the second is about living in exile in Babylon (chaps. 40-55, written 597-539 B.C.), and the third is about the return from exile to Judah and the rebuilding of the Temple (chaps. 56-66, written 520-515 B.C.). A prophet is one who is divinely appointed by God to lead and instruct.

Psalm 147

This OT song is a hymn of praise to God for the Lord’s care, power, and wisdom in creation, especially for God’s care and keeping of the lowliest and weakest creatures.

The First Letter of Paul to the Corinthians

This NT Epistle (letter) was written by the Apostle Paul between 53-54 A.D. to a gentile congregation he had founded several years earlier in Corinth (the capital city of the Roman province of Achaia, a large and prospering urban center that was ethnically, culturally, and religiously diverse). This letter is in response to issues within the Corinthian church, in particular factions caused by one-upmanship and privatization of faith. Paul encourages humility, unity within diversity, and witnessing to God’s grace. Paul was a Christian, Jew, Pharisee, Roman citizen, and church leader, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus’ ascension into heaven. Paul wrote more of the NT than any other person.

The Gospel According to Mark

Mark’s Gospel is the oldest and shortest of the four Gospels, written between 65-75 A.D. Papias, a church leader in the 2nd century, reported that this Gospel’s author is Mark, a follower of Peter who wrote this Gospel after Peter’s death.

Next Sunday, February 11, 2024, Lectionary Reading for Transfiguration Sunday

2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6; Mark 9:2-9

Great Is Thy Faithfulness

D D+ Gmaj9 G6 A7 $\frac{G}{A}$ A7 $\frac{G}{D}$ D G G(\sharp) G

1 Great is thy faith - ful - ness, O God my Fa - ther, there is no
 2 Sum - mer and win - ter, and spring - time and har - vest, sun, moon and
 3 Par - don for sin and a peace that en - dur - eth, thy own dear

$\frac{D}{F\sharp}$ $\frac{A7}{E}$ D $\frac{E}{B}$ B7 E7 A A7 D $\frac{A9}{D}$

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright

D Em $\frac{D}{F\sharp}$ Gmaj7 G6 G \sharp dim7 D $\frac{F\sharp m}{A}$ A7 D

pas - sions they fail not; as thou has been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain A $\frac{G}{D}$ D B7 $\frac{Am}{E}$ Em

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

A7 D Dm6 $\frac{A}{E}$ $\frac{D}{E}$ E7 A A7 D $\frac{A9}{D}$

Morn - ing by morn - ing new mer - cies I see; all I have need - ed thy

D Em $\frac{D}{F\sharp}$ Gmaj7 G6 G \sharp dim7 D $\frac{D}{A}$ A7 D

hand hath pro - vid - ed — great is thy faith - ful - ness, Lord, un - to me!

WORDS: Thomas O. Chisholm (1866-1960)
 MUSIC: William M. Runyan (1870-1957)
 Words and Music © 1923, Ren. 1951 Hope Publishing Company

FAITHFULNESS
 11.10.11.10.Ref.

On Eagle's Wings

438

Unison G D F# G

1 You who dwell in the shelter of the Lord, who abide in his
 (2) snare of the fowler will never capture you, and famine will
 3 You need not fear the terror of the night, nor the arrow that

D F# F Dm

shadow for life, say to the Lord, "My refuge, my
 bring you no fear, under his wings your refuge, his
 flies by day; though thousands fall about you, and

F Gm Asus A Refrain D

Rock in whom I trust." And he will raise you up on
 faithful-ness your shield.
 near you it shall not come.

Em A7 D D7 F#

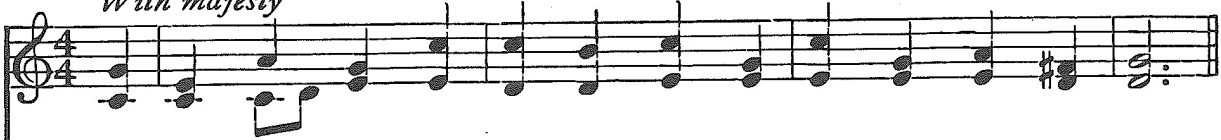
ea-gle's wings, bear you on the breath of dawn, make you to shine like the

G A Bm F#m Em7 A Dsus D D.C.

sun and hold you in the palm of his hand. 2 The

Fine

WORDS and MUSIC: Michael Joncas (1951-)
 Words and Music © 1979 New Dawn Music

With majesty

1. Our God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
6. Our God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 They fly for - got - ten, as a dream Dies at the open - ing day.
 Be Thou our guard while trou - bles last, And our e - ter - nal home. A-MEN.

