

The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

610-621-5770 -- office@sprucc.org -- www.sprucc.org

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our
Worship Service
In-Person & Streaming Online*



All Saints Sunday
Sunday, November 5, 2023
23rd Sunday after Pentecost
10:15am

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*

Children's Bulletins

Crayons and activity bulletins are available in the narthex.

The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table.*)

Nursery

Persons of all ages (including children) are welcome to participate in the entire worship service. For an additional option, we have a supervised nursery for 0-8 year olds, located on the first floor. Please see Nursery Coordinators, Laurie Ostimchuk & Beth Miller if you are in need of the nursery.

Junior Worship

On the 2nd & 3rd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

Water fountains are located on both the first and second floors to the left of the elevator.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

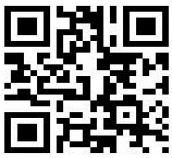
If you are looking for a new church family home, we would be happy for you to consider United Church of Christ of Robesonia. For more information about our church, we invite you to talk with our pastors, an usher, a greeter, or any member of our church.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: *= if able please stand; ♪# = Red Hymnal Page; ♫# = Blue Hymnal Page}*



www.sprucc.org



Free WiFi

Virtual Worship Service

Online: **Live Stream** at sprucc.org - Live or Watch & Listen Later on **Our YouTube Channel**

Facebook Live at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later

Phone Stream at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org

ORDER FOR WORSHIP

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.
They are there for your safety and the safety of those around you to help designate social distancing.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP[®] (Unison)

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRELUDE

"Blessed Assurance"

Phoebe P. Knapp (1873); arranged for piano by Bryan Chung

{Those who are able, please rise}

*PROCESSIONAL HYMN

"For All the Saints"

♪ Red Hymnal #418

*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

*CALL TO WORSHIP[®]

Leader: Put away the things you have substituted for God.

Let your worship of the one true God be genuine.

People: We seek to know God and to rejoice before our Creator.

We want to give joyous expression to a growing faith.

Leader: Our hope is in God's grace beyond all judgment.

Our trust is in God's love, greater than our feeble imitation.

People: We welcome the light God promises us.

We seek to respond with faithful service.

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

*CALL TO CONFESSION[®] (Leader)

To be called saints evokes in us knowledge of the many ways we fall short of that title. Today we are summoned to the throne of God to give account to the One who knows us better than we know ourselves. We come to be purified and made whole. Let us confess our sins before God and before one another. Let us pray....

*CONFESSION OF SIN[®] (Unison)

O Lord, if sin means cutting ourselves off from you and being unprepared to respond to your presence, surely we have sinned. Our lamps are not trimmed; our lives are not ready for your trumpet call. We have not listened well or encouraged one another in the faith. The distraction of many things has kept us from meditation and prayer. We are witnesses against ourselves, for we have vowed our loyalty and then have gone our own way. Merciful God, we seek your forgiveness. Amen.

*SILENT PRAYERS OF CONFESSION

{A time to silently offer our personal prayers of confession}

*SUNG PRAYER FOR MERCY

"Kyrie"

*♪ Red #518
Public Domain*

Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): **Lord, have mercy upon us.**
Leader (*spoken*): Christ, have mercy upon us.
People (*sung*): **Christ, have mercy upon us.**
Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): **Lord, have mercy upon us.**

*ASSURANCE OF PARDON[®] (Leader)

The kingdom of God is among us, and we are welcomed to experience its rewards here and now. Our Creator guides us to springs of living water, inviting us to quench our thirst. God feeds our hungers and wipes the tears from our eyes. Let us magnify the Lord, and let us exalt God's name forever. God redeems the lives of all who serve. Those who find refuge in God are purified and made whole. Sing praise to the Spirit in whom we live and move and have our being. **Amen.**

{Please be seated}

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.
We believe the Bible to be the "inspired word of God."
Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

PROCLAMATION OF SCRIPTURE

New Testament Prophecy from John: [Revelation 7:9-17](#)

New Testament Letter from John: [1 John 3:1-3](#)

Leader: This is the word of the Lord.

People: Thanks be to God.

New Testament Gospel (Good News): [Matthew 5:1-12; 7:24-29](#)

Leader: This is the Gospel of the Lord.

People: Thanks be to God.

HYMN

"O Master, Let Me Walk with Thee"

♪ *Red Hymnal #205*

MINI-MESSAGE

CONGREGATION SINGS

"This is the Day"

*W&R #652
Les Garrett*

This is the day, this is the day that the Lord has made, that the Lord has made;

We will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that the Lord has made, we will rejoice and be glad in it;

This is the day, this is the day that the Lord has made.

SERMON

Service of Honored Remembrance

November 1 is All Saints Day, which is celebrated annually on the first Sunday of November. The custom of commemorating all of the martyrs of the church on a single day goes back at least to the third century. Our All Saints Day celebration commemorates not only all the martyrs but all the people of God, living and dead, who form the mystical body of Christ. Today we like many congregations remember our members who have died during the past year, and we celebrate their entrance into the Church Triumphant.

All Saints Sunday celebrates the baptized people of God, living and dead, who make up the body of Christ. With thanksgiving we remember all the faithful departed, especially those most dear to us who have died. Even in the midst of loss and grief God wipes away the tears from our eyes and makes all things new.

In Honored Remembrance

Priscilla Alden (Smith) Graeff --- January 14, 1941 to March 5, 2023

Julie L. (Lauck) Reber --- October 15, 1936 to March 14, 2023

Dolores Marie (Moore) Hartman --- April 14, 1932 to May 4, 2023

Jean L. (Moyer) Beidler --- September 2, 1928 to May 14, 2023

Jean Louise (Oxenreiter) Hoover --- August 22, 1929 to June 24, 2023

Jean L. (Zandy) Fidler --- September 2, 1928 to August 7, 2023

Jeanette Lamour (Lape) Bennethum --- March 14, 1932 to October 10, 2023

READING OF THE NAMES

CALL TO PRAYER

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray....

SILENT PRAYER

PASTORAL PRAYER

LORD'S PRAYER *(Unison)*

Our Father, who art in heaven, Hallowed be thy name.

**Thy kingdom come, thy will be done
on earth as it is in heaven.**

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors,

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom and the power,
and the glory forever. Amen.**

Hear our prayer, O Lord;
Hear our prayer, O Lord;
Hear our prayer, O Lord,
And grant us Thy peace. Amen.

Text & Music: George Whelpton
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We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have learned
more about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and giving
of ourselves for the sake of the mission and ministry of Jesus Christ.*

{Those who are able, please rise}

*AFFIRMATION OF FAITH (Unison)

Adapted from Romans 8:1-39

**We believe that there is no condemnation for those who are in Christ Jesus,
and we know that in everything God works for good with those who love God,
who are called according to God's purpose.**

**We are sure that neither death, nor life, nor angels, nor principalities,
nor things present, nor things to come, nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord. Amen.**

{Please be seated}

{Ushers, please assemble at rear of Sanctuary}

OFFERTORY INVITATION ②

Leader: We bring the first fruits of our labor and toil

People: to honor our God and to give thanks for the wonder of life.

Leader: We want to share the steadfast love of God

**People: through the ministries of this church and through our mission for others
near and far.**

Leader: Let us present our tithes and offerings to the Lord.

People: Let us give with joy.

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

{Today we will be passing a plate for those joining in-person to make an offering.

You are not required to make an offering ---

all are welcome to share in this worship service, no matter how large, small, or if at all your offering may be.

You may also offer your tithes and offerings to God through our secure [Online Giving](#) option on our website at [sprucc.org](#)

*for those with the pdf version of the bulletin you may ([Click Here](#)) to make your online offering,
or mail your offering to United Church of Christ of Robesonia; 301 West Penn Ave; Robesonia, PA 19551}.*

CHORAL OFFERTORY

"Gifts of Bread and Wine"

by Ruth Elaine Schramm

{Those who are able, please rise}

***OFFERTORY RESPONSE**

"We Praise Thee, O God"

♪ *Red Hymnal #19*

by Julia Cory

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**We praise Thee, O God, our Redeemer, Creator,
In grateful devotion our tribute we bring.
We lay it before Thee, we kneel and adore Thee,
We bless Thy holy Name, glad praises we sing.**

***OFFERTORY PRAYER** ^② *(Leader)*

We set our hope in you, God of all ages, and seek to serve you through our tithes and offerings, and through our efforts to encourage and equip one another for ministry. Help us decide daily to live according to your will, preparing ourselves for the opportunities and challenges you give us. May your rule shape our lives in ways that introduce many to the joys of eternity in the midst of time. **Amen.**

Sacrament of Holy Communion ^{①④}

*The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ.
(Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)*

***INVITATION**

Leader: Dearly beloved in the Lord: Our blessed Saviour Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

ALL: **The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.**

Leader: We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways. To all such the compassionate Redeemer himself says: Come unto me, all you that labor and are heavy laden, and I will give you rest.

***COMMUNION PRAYER**

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader:

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, who created the heavens and the earth and all that is in them, who made humankind in your own image, and whose tender mercies are over all your works.

We bless you for the beauty and bounty of the earth and for the vision of the day when sharing by all will mean scarcity for none.

We remember the covenant you made with your people Israel, and we give you thanks for all our ancestors in faith. We rejoice that you call us to reconciliation with you and all people everywhere and that you remain faithful to your covenant even when we are faithless.

We rejoice that you call the entire human family to this table of sacrifice and victory. We come in remembrance and celebration of the gift of Jesus Christ, whom you sent, in the fullness of time, to be the good news. Born of Mary, our sister in faith, Christ lived among us to reveal the mystery of your Word, to suffer and die on the cross for us, to be raised from death on the third day, and then to live in glory.

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all places and times, we praise you with joy and sing....

***SANCTUS**

“Holy, Holy, Holy”

*Seraphic Hymn
One License #A-728042*

{Sanctus is Latin for “Holy.” Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full, are full of the majesty of thy glory,
Hosanna, hosanna, hosanna in the highest!
Blessed is he that cometh in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!**

{Please be seated}

WORDS OF INSTITUTION

Leader:

Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine, both here at this table and in the homes of those who are gathered as the church in Christ's name. Even though separated by physical distance, we are one in your Spirit. Bless us that as we receive them, we may offer you our faith and praise, we may be united in communion with Christ and with one another. Through this sacrament, we are united as one with one another and all the saints of today, all of the saints who have gone before, all the saints who are yet to come, and with you the Father, Son, and Holy Spirit. Refreshed and renewed by this meal, may we continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives for ever. Amen.

BREAKING BREAD AND RAISING CUP

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us;**
**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us;**
**O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

COMMUNION INSTRUCTIONS/DIRECTIONS

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.
Come, for all things are ready.

SHARING THE ELEMENTS

*{This morning we will be partaking of communion in small groups
in front of the Chancel Rail.*

*The choir will come forward as the first group.
The ushers will then guide persons a few pews at a time down the center aisle.
You may stand or kneel at the rail.*

*The Pastors will distribute the bread, then instruct to consume at the same time.
For those preferring **gluten free bread**, please pick up a piece as you approach the Chancel Rail.*

*The Elders will distribute the **red wine** and **white grape juice**
and the Pastor will then instruct people to consume at the same time.*

*The Pastor will dismiss persons to return to their pews using the side aisles,
and you can place your empty cup in the tray as you depart.*

*The Pastor and Elders will bring communion to the pews
for those who cannot come forward.}*

*---
{We invite all baptized Christians who
profess a belief in Jesus Christ as Lord and Saviour
to participate in the sacrament of Holy Communion.
You do not need to be a member of this congregation
or of the UCC to participate in Communion.*

*Children who have not yet completed the confirmation class program, are to take the communion classes prior to communing.
Children of visitors who are not yet confirmed are welcome to commune here, if they commune at their home church.*

*Children who are not yet communing may come forward to receive a blessing.
To indicate that you prefer a blessing, simply keep your hands by your side.}*

*---
{As you receive the elements, you may say the following...}*

Pastor: The Body of Christ broken for you.
Individual: Amen.
 Pastor/Elder: The Blood of Christ shed for you.
Individual: Amen. or Thanks be to God.

{Those who are able, please rise}

*PRAYER OF THANKSGIVING

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by
granting us the presence of Christ. Strengthen our faith, increase our love for
one another, and send us forth into the world in courage and peace, rejoicing
in the power of the Holy Spirit.

ALL: Amen.

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

*COMMISSION ^②

Leader: God expects our complete loyalty and devotion.
God's love frees us for joyous living.

**People: We will serve God whom we have met here.
We know that God goes with us everywhere.**

Leader: May worship continue wherever we go.
May our service extend God's love to all we meet.

**People: We are blessed as saints of God.
We will respond to others in the spirit of Christ.**

ALL: Amen.

*BENEDICTION

*THREE FOLD SUNG AMEN

♪ *Red #558*
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*SENDING HYMN

"I Sing a Song of the Saints of God"

NCH #295
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*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

*Join Us For Fellowship and Food downstairs in Miller Fellowship Hall
All Are Welcome & Invited*

Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest
Password (for both): iamheretosome



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience greater oneness with God and each another through Holy Communion
- (9) God sends us into the world to share His love and grace with others



Worship Service Resource Credits

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Consistory President: Elsa Wertz

Consistory Vice President: George McLain

Consistory Secretary: Geri Gammel

About Today

Church Season: Pentecost - which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. The day of Pentecost is the birthday of the Christian church.

Color of the Paraments (cloths on the altar and pulpit):

White - symbolizing the defeat of death and the darkness of sin with the resurrection to eternal life.

Green - (commonly used on the “Sundays After Pentecost”) symbolizing the growth of the church through evangelism and mission of sharing the Good News in word and in deed.

Sunday, November 5, 2023 - Lectionary Reading All Saints Day

Revelation 7:9-17; Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12; 7:24-29

Readings for the 23rd Sunday After Pentecost (Proper 26):

Micah 3:5-12 & Psalm 43; Joshua 3:7-17 & Psalm 107:1-7, 33-37; 1 Thessalonians 2:9-13; Matthew 23:1-12

The Revelation to John (Apocalypse)

This is the last book in the NT, which is a prophetic book written by a person named “John” who was probably born into the Jewish faith in Palestine and moved to Asia Minor between 66-73 A.D. This is probably not the same John who wrote the Gospel of John or the Letters of John. This book is believed to be written between 64 - 96 A.D. Some scholars believe that this book developed over a period of time, with 1:4-11 and 4:1-22:5 being written around 64 A.D., and the rest of the book being written sometime between 81-96 A.D. The genre of this book is “apocalypse” (revelation). Biblically, an apocalypse is usually a first-person narrative (generally written under a pen name of a noted Biblical character) where the author retells a vision about the future, heaven, or both.

Psalm 34

In 1 Samuel 21:10-15, King David feigned madness before King Achish. This is an OT song of thanksgiving to God written by King David for escaping Achish. It instructs the community to know the goodness of God.

The First Letter of John

This epistle (letter) is a homily (sermon) to be read to Christian congregations, attributed to the apostle John, as is the Gospel of John. Of the core 12, John is believed to be the “beloved disciple” (John 19:26). This epistle is believed to be written in Ephesus around 100 A.D. Throughout much of this letter, John is writing to promote unity in following the way of Christ, in opposition to those who are creating division by wrongfully leading the church away from God’s path, intent, and calling for the Christian church.

The Gospel According to Matthew

Matthew’s Gospel was written around 80-90 A.D. in Antioch, Syria by a Greek-speaking Jewish Christian. The first writing was probably by a Christian scribe who wrote in the name of Matthew. Matthew was a disciple who knew Jesus personally.

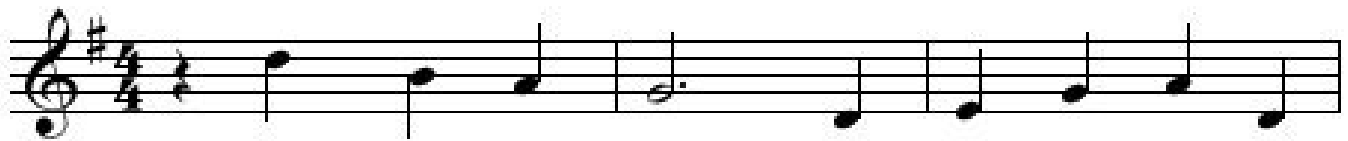
Next Sunday, November 12, 2023

Lectionary Reading for the 24th Sunday after Pentecost (Proper 27):

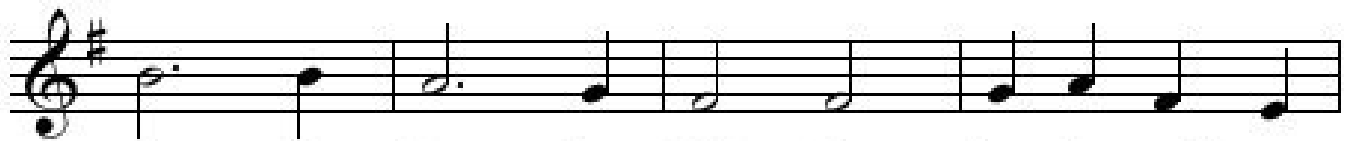
Wisdom of Solomon 6:12-16 *or* Amos 5:18-24 & Wisdom of Solomon 6:17-20;

Joshua 24:1-3a, 14-25 & Psalm 78:1-7; 1 Thessalonians 4:13-18; Matthew 25:1-13.

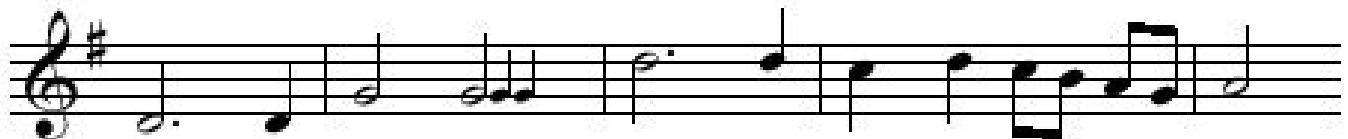
For All the Saints



1 For all the saints who from their labors
2 Thou wast their rock, their fortress, and their
3 O blest communion, fellowship divine,
4 And when the strife is fierce, the warfare
5 But lo! there breaks a yet more glorious
6 From earth's wide bounds and ocean's farthest



rest, who thee by faith before the world con-
might; thou, Lord, their captain in the well-fought
vine! We feebly struggle, they in glory
long, steals on the earth the distant triumph
day: the saints triumphant rise in bright ar-
coast, through gates of pearl stream in the count-
less




fessed, thy name, O Jesus, be forever blest.
fight; thou in the darkness drear, their one true light.
shine. Yet all are one in thee, for all are thine.
song, and hearts are brave again and arms are strong.
ray; the King of glory passes on his way.
host, sing-ing to Fa-ther, Son, and Ho-ly Ghost:

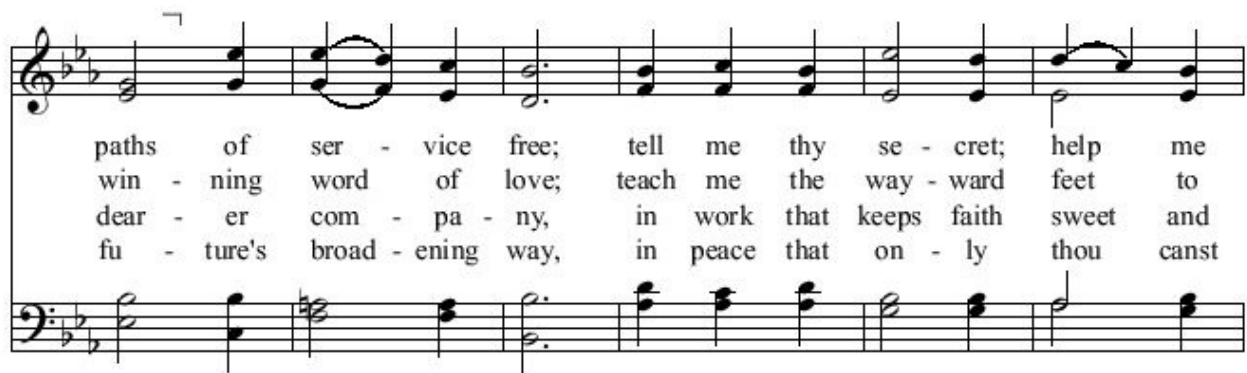


Al - le - lu - ia! Al - le - lu - ia!

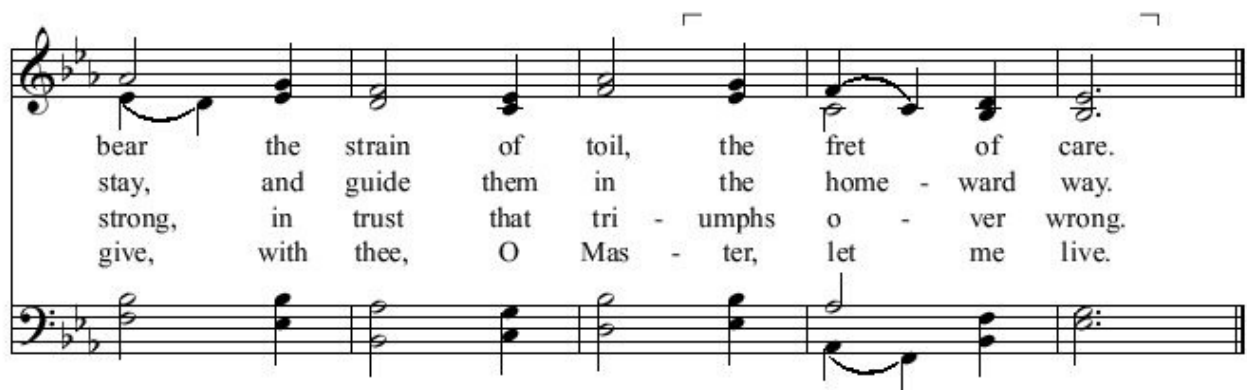
O Master, Let Me Walk with Thee



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of care.
stay, and guide them in the home - ward way.
strong, in trust that tri - umphs o - ver wrong.
give, with thee, O Mas - ter, let me live.

Text: Washington Gladden, 1879
Tune: H. Percy Smith, 1874



LM
MARYTON
www.hymnary.org/text/o_master_let_me_walk_with_thee

I Sing a Song of the Saints of God



1. I sing a song of the saints of God, _____
2. They loved their Lord so dear, so dear, and _____
3. They lived not on - ly in a - ges past; there are



pa - tient and brave and true, who_ toiled and_ fought and_
his love_ made them strong; and they fol - lowed the right for_
hun - dreds of thou - sands still. The_ world is_ bright with the



lived and died for the Lord they_ loved and knew. And_
Je - sus' sake the_ whole of their good lives long. And_
joy - ous saints who_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and_ one was a
one was a sol - dier, and one was a priest, and_ one was_
meet them in school, on the street, in the store, in_ church, by the



shep - herd ess on the green; they were all of them saints of_
slain by a fierce wild beast; and there's not a - ny re - ason,
sea, in the house next door; they are saints of_ God, whe - ther



God, and I mean, God hel - ping, to be one too.
no, not the least, why I should - n't be one too.
rich or_ poor, and I mean to be one too.