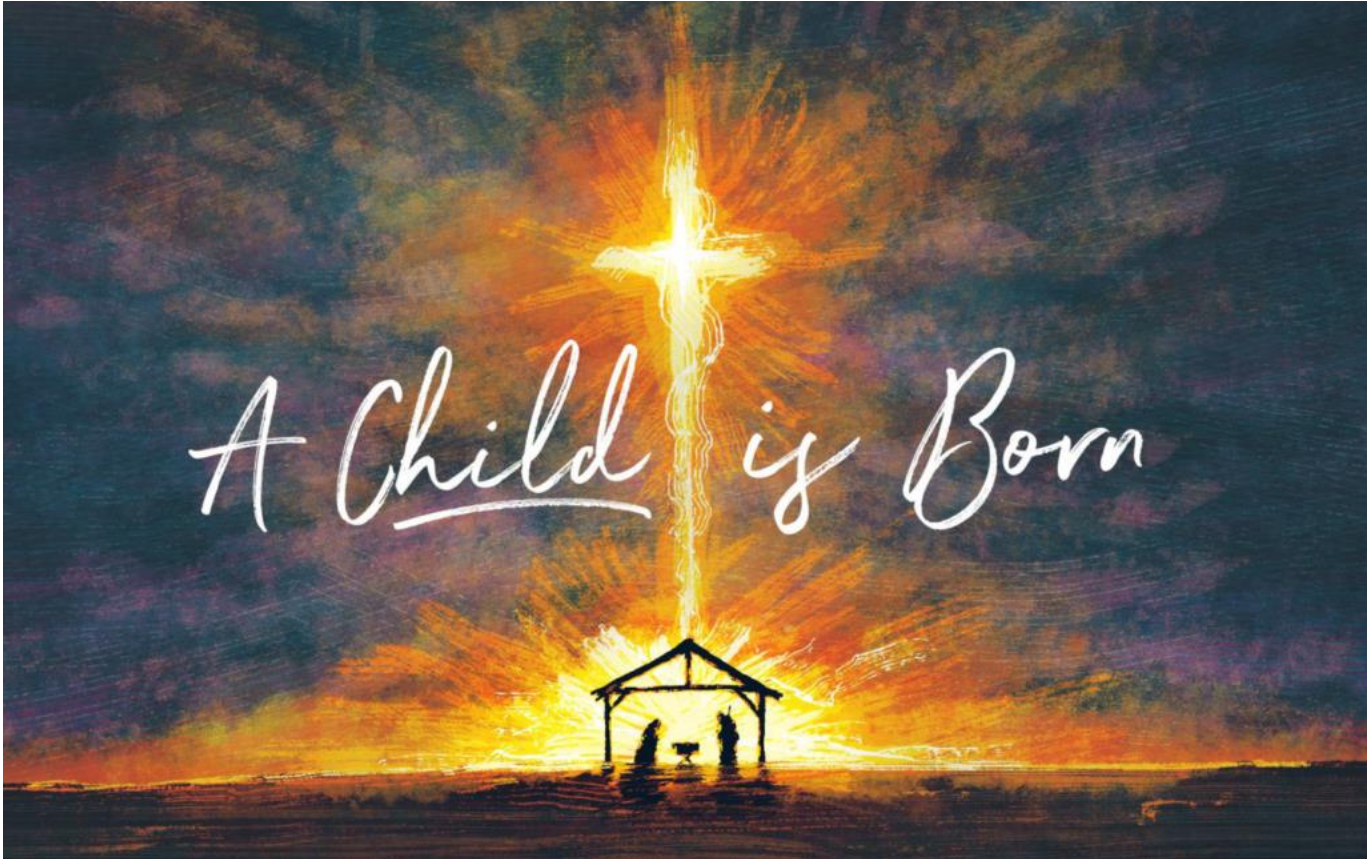


The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our Combined
11:00pm Worship Service
In-Person & Streaming Online*



**December 24, 2022
Christmas Eve 11:00 p.m.**

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*

Children's Bulletins

Crayons and activity bulletins are available in the narthex.
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

Nursery

Persons of all ages (including children) are very welcome to participate in the entire worship service. For an additional option, we have supervised nursery for 0-8 year olds, located on the first floor.

Junior Worship

On the 2nd and 3rd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

For the safety of all, our water fountains are disabled during the pandemic.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: * = if able please stand; ♪# = Red Hymnal Page; ♪# = Blue Hymnal Page}*



Free WiFi

Virtual Worship Service

Online: [Live Stream](#) at sprucc.org - Live or Watch & Listen Later on [St. Paul's UCC YouTube Channel](#)
[Facebook Live](#) (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later
[Phone Stream](#) at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.
They are there for your safety and the safety of those around you to help designate social distancing.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP ③ *(Unison)*

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRELUDE

"Jesu Bambino"

based on the tune by Pietro Yon

{Those who are able, please rise}

*PROCESSIONAL HYMN

"O Come, All Ye Faithful"

*Red #112
Public Domain
Text: John F. Wade*

**Vs 1 O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem.**

Come and behold him, born the King of angels;

Refrain

**O come, let us adore him, O come let us adore him,
O come, let us adore him, Christ the Lord.**

**Vs3 Sing, choirs of angels, sing in exultation;
O sing, all ye citizens of heaven above!
Glory to God, all glory in the highest;**

**Vs4 See how the shepherds, summoned to his cradle,
Leaving their flocks, draw nigh to gaze;
We too will thither bend our joyful footsteps;**

**Vs5 Child, for us sinners, poor and in the manger,
We would embrace thee with love and awe.
Who would not love thee, loving us so dearly?**

*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

***CALL TO WORSHIP ②**

Leader: Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Savior, which is Christ the Lord.

People: Glory to God in the highest, and on earth peace, good will toward all.

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

***CALL TO CONFESSION ④ (Leader)**

Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

***CONFESSION OF SIN ④ (Unison)**

Almighty and most merciful God our Heavenly Father, we humble ourselves before thee, under a deep sense of our unworthiness and guilt. We have grievously sinned against thee, in thought, in word, and in deed. We have come short of thy glory, we have broken thy commandments, and turned aside every one of us from the way of life. Yet now, O most merciful Father, hear us when we call upon thee with penitent hearts, and for the sake of thy Son, Jesus Christ, have mercy upon us. Pardon our sins; take away guilt; and grant us your peace. Purify us, by the inspiration of thy Holy Spirit, from all inward uncleanness, and make us able and willing to serve thee in newness of life, to the glory of thy Holy Name; through Jesus Christ our Lord. Amen.

***SILENT PRAYERS OF CONFESSION**

{A time to silently offer our personal prayers of confession}

***SUNG PRAYER FOR MERCY**

"Kyrie"

Red #518

Public Domain

Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.
Leader (*spoken*): Christ, have mercy upon us.
People (*sung*): Christ, have mercy upon us.
Leader (*spoken*): Lord, have mercy upon us.
People (*sung*): Lord, have mercy upon us.

***ASSURANCE OF PARDON ② (Leader)**

Hear now the comforting assurance of the grace of God, promised in the Gospel to all that repent and believe. As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their way and live. For God so loved the world, that he gave us his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

Unto as many of you, therefore, beloved brothers and sisters in Christ, who truly repent of your sins, and believe in the Good News of our Lord Jesus Christ, with full purpose of new obedience, I announce and declare, by the authority and in the Name of Christ, that our sins are forgiven, according to his promise in the Gospel; through Jesus Christ our Lord. **Amen.**

***CALL TO PRAISE**

Leader: O Lord, open our lips.

People: And our mouths shall show forth your praise.

***SUNG RESPONSE OF PRAISE**

“Gloria Patri”

*Red #491
Public Domain*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.**

(Please be seated)

Lighting of the Advent Wreath – Light ①

INTRODUCTORY SENTENCES: *(Advent Reader)*

On this Christmas Eve we are gathered as God’s people to celebrate again what Christ’s coming means to the world. We join with Christians all over the world who are celebrating tonight.

READING OF SCRIPTURE: *(Advent Reader)*

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

(from Isaiah 9:6)

But the angel said to them, “Do not be afraid, for see – I am bringing you good news of great joy for all the people: “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

(from Luke 2:10, 14)

and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

(from Romans 5:5)

LIGHTING OF THE CANDLES: *(Advent Reader)*

Tonight we relight the four Advent candles and recall that the good news means:

Hope	<i>{a blue candle is lit}</i>
Peace	<i>{a blue candle is lit}</i>
Joy	<i>{a rose/pink candle is lit}</i>
Love	<i>{a blue candle is lit}</i>

Jesus Christ is the greatest gift who makes all these other gifts possible. So, we light the Christ candle now, as we think about what Christ’s coming means to each one of us.

{The Christ Candle of the wreath is lit}

SILENT PRAYER OF REFLECTION

PRAYER:

Advent Reader: Let us pray...

ALL: We thank you, God, for your gift of Jesus Christ to the entire world. We thank you that Christ's coming makes hope, peace, joy, and love possible for every person in every nation. Encourage us to do our part to bring good will and peace to our families, our churches, our neighborhoods, and the world. Now let your Spirit put us in touch with you, the living God, through the words and music we hear tonight. In the name of Jesus Christ we pray. Amen.

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writing

We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

Proclamation of Scripture

First Scripture Lesson: [Isaiah 9:2-7](#)

Second Lesson: [Titus 2:11-14](#)

REFLECTION "A Christmas Longing" by Joni Eareckson-Tada

HYMN "Hark! The Herald Angels Sing"

Blue #277
Public Domain

- Vs1 Hark! The Herald angels sing, "Glory to the Newborn King;
Peace on earth, and mercy mild, God and sinners reconciled!"
Joyful, all ye nations, rise, Join the triumph of the skies;
With th' angelic host proclaim, "Christ if born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King."
- Vs2 Christ by highest Heav'n adored; Christ, the everlasting Lord!
Late in time behold Him come, Off-spring of the Virgins' womb:
Veiled in flesh the God-head see; Hail th'incarnate Deity,
Pleased as man with men to dwell. Jesus, our Emmanuel.
Hark! The herald angels sing, "Glory to the newborn King."
- Vs3 Hail the heav'n born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, Ris'n with healing in His wings.
Mild He lays His glory by, Born that men no more may die,
Born to raise the sons of earth, Born to give them second birth.
Hark! The herald angels sing, "Glory to the newborn King."

Proclamation of Scripture

Gospel Scripture Lesson: [Luke 2:1-20](#)

REFLECTION “Christmas Billboards” by Joni Eareckson-Tadal

We Respond with Thanks

We have heard God’s call and have come and worshiped, we have confessed our sins and been assured of our forgiveness, we have learned more about God’s grace and God’s will. We now respond by re-affirming our faith in God, praying with and for one another, trusting in God’s providence in our world, and giving of ourselves for the sake of the mission and ministry of Jesus Christ.

{Those who are able, please rise}

OFFERTORY INVITATION ②

Leader: We are people chosen for good deeds.

People: Together we can accomplish much as we bring our tithes and offerings to God.

Leader: Through our sharing, God brings a new day to many.

People: Let our offerings be an expression of thanksgiving for the incarnation, for the peace God gives, for the joy that is ours today.

RETURNING GOD’S TITHES AND PRESENTING OUR OFFERINGS

{Those who are able, please rise}

OFFERTORY “O Come, All Ye Faithful” based on John F. Wade’s Cantus Deversi (1751)
by G. Winston Cassler

OFFERTORY RESPONSE “We Give Thee But Thine Own”

Red #258

Public Domain

Text: William Walsham How,

Reproduced with permission under One License #A-728042

**We give Thee but Thine own,
What-e’er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. Amen.**

*Whether worshiping in person or online,
the safest way to offer your tithe and offering to God through his church
is through St. Paul’s UCC secure [Online Giving](#) option on our website at [sprucc.org](#). [St. Paul’s UCC Click Here](#)
Offerings may also be mailed to St. Paul’s UCC; 301 West Penn Ave; Robesonia, PA 19551
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}*

*OFFERTORY PRAYER ② (Leader)

Leader: Gracious God, to the preaching of the good tidings of salvation,

People: We dedicate our gifts.

Leader: To the teaching of Jesus’ way of life,

7 **People: We dedicate our gifts.**

Leader: To the healing of broken bodies and the soothing of fevered brows,
People: We dedicate our gifts.
 Leader: To the leading of every little child to the knowledge and love of Jesus,
People: We dedicate our gifts.
 Leader: To the caring for helpless age and the relief of all who look to us for help,
People: We dedicate our gifts.
 Leader: To the evangelization of the world and the building of the kingdom of God,
People: We dedicate our wealth, our efforts, and our lives.
 Leader: Receive them, O God, and use them to your glory;
People: For Jesus, our Redeemer's sake.
ALL: Amen.

Sacrament of Holy Communion [©]

The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ. (Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)

*INVITATION

Our blessed Savior Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. We enter here into living communion with our Lord and Savior, Jesus Christ, and do show forth our fellowship with one another as members of his Church. Gathering about his table we profess our desire to be numbered among his people and to work in his ways.

*COMMUNION PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God. Therefore with the whole company of your people we laud and magnify your glorious Name, evermore praising you with joy and singing...

*SANCTUS

"Holy, Holy, Holy"

Seraphic Hymn

Red #522

Public Domain

Text: Alonzo P. Howard

{Sanctus is Latin for "Holy." Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full, are full of the majesty of thy glory,
 Hosanna, hosanna, hosanna in the highest!
 Blessed is he that cometh in the name of the Lord,
 Hosanna, hosanna, hosanna in the highest!**

{Please be seated}

WORDS OF INSTITUTION

Leader: Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine, here within the sanctuary and within our homes, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united in communion with Christ and with one another, and we may continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives forever. Amen.

BREAKING THE BREAD AND RAISING THE CUP *(Leader)*

LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: grant us peace.

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.
Come, for all things are ready.

SHARING THE ELEMENTS

{This evening we will be partaking of communion by coming forward for intinction}

*First: receive a piece of broken bread in your hand;
Second: dip it into one of the two chalices;
Third: consume it.*

*The **gold chalice has red wine**, and
the **silver chalice has white grape juice**.*

*We invite the piano (left) side to come forward in a line first,
followed by the pulpit (right) side second}.*

*{We invite all baptized Christians who
profess a belief in Jesus Christ as Lord and Savior
to participate in the sacrament of this congregation
or of the UCC to participate in Communion}.*

{As you receive the elements, you may say the following....}

*Pastor: The Body of Christ broken for you.
Individual: **Amen***

*Pastor: The Blood of Christ shed for you.
Individual: **Amen.** or **Thanks be to God.***

{Those who are able, please rise}

*PRAYER OF THANKSGIVING

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

ALL: Amen.

{Please be seated}

REFLECTION

"The Stable"

by Joni Eareckson-Tada

Candlelight Service ①

PROCLAMATION OF SCRIPTURE

Gospel Lesson [John 1:1-14](#)

(NT – pg 91)

THE PROCLAMATION (Leader)

The God who said, "Let there be light," has caused light to shine in our hearts. That light is the glory of God reflected in the face of Jesus Christ. As our candles are a sea of light lit from the one light of Christ, so may the church reflect Christ's light and love in the world. Let us share the Light of Christ.

SHARING THE LIGHT OF CHRIST

*{We will receive the light from the Christ candle.
As the ushers bring the light to you, please pass the light to the person next to you.
Keep your lighted candle upright and
Let the person with the unlighted candle tilt their candle to receive the light.
We will then stand and sing "Silent Night".}*

{For those who are able, please rise}

***HYMN** "Silent Night, Holy Night!"

*Red #101
Public Domain
Text: Joseph Mohr
One License #A-728042*

**Vs1 Silent night! Holy night!
All is calm, All is bright
Round yon virgin mother and child!
Holy Infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.**

**Vs2 Silent night! Holy Night!
Shepherds quake at the sight!
Glories stream from heaven afar,
Heavenly hosts sing, "Alleluia!"
Christ, the Savior, is born,
Christ, the Savior, is born.**

**Vs6 Silent night! Holy night!
Son of God, love's pure light!
Radiant beams from Thy holy face
With the Dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth.**

***PASTORAL PRAYER**

***LORD'S PRAYER** *(Unison)*

**Our Father, who art in heaven, Hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power, and the glory forever.
Amen.**

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

*COMMISSION ②

Leader: We are being sent out into the world.
We are commissioned as messengers of good news.

**People: God grant us good hearing and wise speaking.
God grant us discerning sight and deep insight.**

Leader: We have been blessed in the gift of a child.
We are upheld by the gift of the Word made flesh.

**People: We go out to serve with joy and confidence.
Let all the world join in the joy of our Savior's birth.**

ALL: Amen.

*BENEDICTION

{Please Extinguish Candles}

*SENDING HYMN

"Joy to the World!"

Red #120

Text: Isaac Watts Public Domain

**Vs1 Joy to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.**

**Vs2 Joy to the earth! The Savior reigns;
Let men their songs employ,
While fields and floods, rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.**

**Vs3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.**

**Vs4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, and wonders of His love.**

*Words: Issac Watts; Music: Arr. from G.F. Handel by Lowell Mason;
Reprinted with permission under license #3087725 CCLI*

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience the greater oneness with God and each other through Communion
- (9) God sends us into the world to share His love and grace with others



Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

- ① Reprinted with permission from *The New Century Hymnal* of the United Church of Christ. (1995). Cleveland, Ohio: The Pilgrim Press. and/or the *Book of Worship* of the United Church of Christ (1986). New York: United Church of Christ Office for Church Life and Leadership.
 - ② *Gathered By Love* by Lavon Baylor. (1994). United Church Press; Cleveland, OH.
 - ③ Reprinted with permission from *Sundays and Seasons*. (2022). Augsburg Fortress.
 - ④ Reprinted with permission from the *Order of Worship for the Reformed Church in the United States*. and/or *The Hymnal of the Evangelical and Reformed Church*. (1985) New York: United Church Press.
 - ⑤ Reprinted with permission from *Sourcebook of Worship Services*
 - ⑥ Reprinted with permission from *Worship Ways of the United Church of Christ*. (2013).
 - ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
 - ⑧ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
 - ⑨ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
 - ⑩ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
 - ⑪ The Rev. Dr. Benjamin Motz
 - ⑫ The Rev. Mary Etta Mest
 - ⑬ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
- One License is our Church Copyright License# A-728042,, which is a subscription service giving us copyright permission to print the words and music found in the bulletin and to live stream music on the internet during the Worship Service.

Pastor & Teacher: The Rev. Dr. Benjamin Motz - PastorMotz@sprucc.org - 610-621-5770 (O)

Pastor & Teacher: The Rev. Mary Etta Mest - mestme@aol.com - 610-659-2775 (C)

Music Minister: The Rev. Robert Masenheimer

Bell Choir Director: Miriam Borkert

Office Secretary: Geri Gammel - Office@sprucc.org - 610-621-5770 (O)

Church Secretary: Janice Conner - 610-781-4825 or 717-933-8910

Sextons: Michael Pastor & Terry Pastor

St. Paul's United Church of Christ

301 West Penn Avenue; Robesonia, PA 19551

610-621-5770 *** office@sprucc.org

www.SPRUCC.org

Consistory President: Sheri Rowe

Consistory Vice President: Elsa Wertz

Consistory Secretary:

Treasurer: Terry Pastor

Acting Financial Secretary: Terry Pastor

Zion United Church of Christ

PO Box 97; Womelsdorf, PA 19567

www.1Zion.org

Consistory President: George McLain

Consistory Vice President: Cory Putt

Consistory Secretary: Yvonne Rentschler

Treasurer: George McLain 717-628-1875 or

610-507-7865

Financial Secretary: Janice Conner

Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest

Password (for both): iamheretoserve

Website's Link to **Upcoming Eve**

